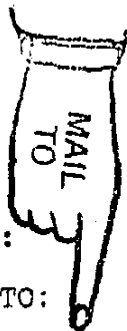


UNOFFICIAL COPY

97358304



97 MAY 21 PH 2:55

RECORDING 23.00

MAIL 0.50

97358304

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

BORIS+SOPIA KRAMNIK

648 CLEARVIEW

Glennview IL 60085

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE

R 54533

Loan No. 227718-4

KNOW ALL MEN BY THESE PRESENTS,

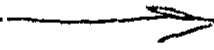
That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Boris & Safiya Kramnik H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 03-18-97 and recorded in the Recorder's Office of Cook County, State of IL in of 97182829, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

Tax Key No.:

648 Clearview, Glennview, IL

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 04-17-97.

Prepared by:

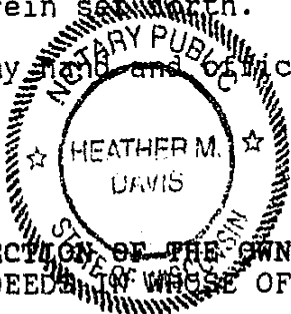


GN Mortgage Corporation
Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my and official notarial seal, this 04-17-97.



Heather M. Davis

My commission expires 6-6-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97358304

23.50

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RECEIVED

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
100 S. WASHINGTON ST.
SPRINGFIELD, ILL. 62762

Property of Cook County Clerk's Office

10/11/11

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LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST ADDITION,
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT
17648535.

PERMANENT INDEX NO.: 04-33-412-009

Property of Cook County Clerk's Office

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11

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