中国ででは国際に行うの

15276819 03/27/97

# NOFFICIAL COPY

97358306

#### RELEASE DEEDS

254037

MAIL TO:

**DENNIS HOFFMANN SR** 

350 W JOHNSON STREET 2747 KNOWA!

PALATINE, ILGOOGT McHeney IL 60050

NAME & ADDRESS OF TAXPAYER:

**DENNIS HOFFMANN SR** 

350 W JOHNSON STREET

PALATINE, IL600/1

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS 97 MAY 21 PH 2: 55

RECORDING 23.00

0.50 MAIL

97358306

Know All Men by these Presents, That	GE CAPITA	AL MORTGAGE SE	ERVICES, INC.
of the County of CAMEN	_ and State of	NEW JERSEY	for and in consideration of
one dollar, and for other good and valuable of	consideration, the	receipt whereof is h	ereby confessed, do hereby remise,
convey, release and quit-claim un's:			
DENNIS HOFFMANN SR	LINDA E H	OFFMANN	
O <sub>2</sub>	C		
of the County of COOK	and State of	ILLINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have	e acquired in, thre	ough or by a certain	mortgage/note, bearing date
12/ 14/ 93 , and recorded in the	Record :r's Offic	of <u>COOK</u>	County, in the State of
ILLINOIS , as Document No	. 03076/03		, to the premises therein described,
situated in the County of COOK	, State o	f ILLINOIS	, as follows, to wit:
LOT 25 AND THE EAST 1/2 OF LOT 24 I SECTION 22TOWNSHIP 42 NORTH RAN ACCORDING TO THE PLAT THEREOF F IN COOK COUNTY, ILLINOIS. PIN #92 22 200 014	GE 10 EAST OF RECORDED NO	THE TH'RD PRIN VEMBER 5, 1922 A	CIAPL MERIDIAN
together with all the appurtenances and privil	iges thereunto be		ing.
WITNESS our hands and seal this day	March 31, 199	7	<b>7</b> %.
FOR THE PROTECTI OF THE OWNER, TH	Vonn		E SEDVICES INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

97358306

## UNOFFICIAL COPY

THE PERSON

Property of Coot County Clert's Office

#### **UNOFFICIAL COPY**

		·= •• · ·	
STATE OF MISSOURI County of ST. LOUIS COUNTY	) ss		15276819 03/ 27/ 97
I, the undersigned, a Notary Public in a SUSAN MEYER ASSISTANT VICE PRESID		in the State aforesaid, DO HEI	
personally known to me to be the same		ne(s) subscribed to the foregoin	ig instrument,
appeared before me this day in person,	-	· ·	
the said instrument as their free and vo	• '	ses and purposes therein set for	rth,
including the release and waiver of the	-	007	
Given under my hand and notarial s	icai, <u>iviaicii 51, 1</u>	, )	10
		1/2 Wast	War.
Maria and San and		LIZ WASHBURN 19	, Notary Public
My commission expires on	, ,	19	
700			
♦ NOTARY SEAL ♦	72		
LIZ WASHBURN	3		
Notary Public - STATE OF MISSOURI ST. LOUIS COUNTY			
My Commission Expires: Dec. 21, 1999	and Co		
IMPRESS SEAL HERE	4		
<u> </u>			
		4h.	
		0,735	8306
		9735	10000
		74,	

RELEASE DEED

FROM

TO

THE WASTERIAN BALL

## UNOFFICIAL COPY

Property of Cook County Clerk's Office