

UNOFFICIAL COPY

LOAN NO. 7704281

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

*0002**	RECORDIN #	23.00
	MAILINGS #	0.50
	97358399 #	23.50
	SUBTOTAL	23.50
	CHECK	23.50

2 PURC CTR
0021 MD# 10:49

Above Space for Recorder's Use Only

09/21/97

KNOWN ALL MEN BY THESE PRESENTS, THAT GREENPOINT MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ANN MONTEITH SILBERMAN, A MARRIED INDIVIDUAL heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date JUNE 14, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 96482459 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 4 In George A. Kiest's Second Subdivision Of Lands In The North West 1/4 Of Section 10, Township 42 North, Range 12, East Of The Third Principal Meridian, In Cook County, Illinois.

97358399

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-10-106-031
Address(es) of premises: 1006 ANGLE AVENUE, NORTHBROOK, IL 60062

Witness our hands and seal, this 4th day of MARCH 19 97.

GREENPOINT MORTGAGE CORPORATION

By:

Anthony D. Hunt
ANTHONY D. HUNT
ATTORNEY-IN-FACT

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97358399

23.50

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STATE OF NORTH CAROLINA)
) SS.
COUNTY OF GUILFORD)

I, AMY B. ROMANET a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY D. HUNT personally known to me to be the ATTORNEY-IN-FACT of GREENPOINT MORTGAGE CORPORATION, an corporation, and personally known to me to be the _____ of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ANTHONY D. HUNT and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4TH day of MARCH 1997.

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

Amy B. Romanet
NOTARY PUBLIC AMY B. ROMANET

Commission Expires 4-27-00

This instrument was prepared by: Sylvia Lemmons
Wendover Funding, Inc. \ Sylvia Lemmons
P.O. Box 26903
Greensboro, NC 27419-6903



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ANN SILVERMAN
4006 ANGLE AVE.
NORTHBROOK, IL
60062

RECEIVED