

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. BOX 307  
Hampshire, IL 60140

97359060

**WHEN RECORDED MAIL TO:**

RICHARD QUAGLIA  
LINDA QUAGLIA  
798 HIAWATHA COURT  
ELGIN, IL 60120

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2409 05/21/97 11:02:00  
#4593 + JW \*-97-359060  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

Richard T. Quaglia and Linda K.  
Quaglia  
798 Hiawatha Ct.  
Elgin, IL 60120

FOR RECORDER'S USE ONLY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard T. Quaglia and Linda K. Quaglia, 798 Hiawatha Ct., Elgin, IL 60120, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96686849, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 268 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS. ALSO, THE EASTERLY 18 FEET OF LOT 269 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 5 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-07-303-031-0000  
Address(es) of premises: 798 Hiawatha Ct., Elgin, IL 60120

Witness Our hand(s) and seal(s), this 8TH day of MAY 1997

By: Anne L. Conro (SEAL)  
ANNE L. CONRO ( Name & Title ) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by David J. Paxson 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss

2350  
J.

97359060

# UNOFFICIAL COPY

09-04-1696 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 9726831355 (Continued)

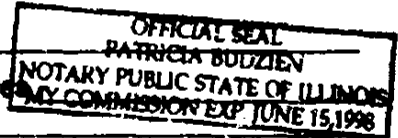
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COUNTY OF KANE

On this 9TH day of MAY, 19 97, before me, the undersigned Notary Public, personally appeared  
ANNE L. CONKO and

and known to me to be the VICE PRESIDENT and  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzin Residing at \_\_\_\_\_  
Notary Public In and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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