

# UNOFFICIAL COPY

97359308

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7245 05/21/97 09:59:06  
#3004 # KP #-97-359308  
COOK COUNTY RECORDER

CLB 089 76 0000

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the FREEFLANDER, INC. THE MORTGAGE PEOPLE DBA  
THE ASSOCIATES  
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ERNEST LEE GRIFFIN AND ANNETTE GRIFFIN  
of the County of COOK, and State of ILLINOIS  
all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of JUNE 1986  
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3525779 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_  
to the premises therein described, as set forth below, situated in the CITY OF CHICAGO  
County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

2350  
97359308

FILE TITLE SERVICES # \_\_\_\_\_

<input checked="" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

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## PROPERTY DESCRIPTION:

LOT THREE (3) IN BLOCK ELEVEN (11) IN TENINGA BROS AND CO'S 4TH BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 246193

NOTE: THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

PIN: 25-16-127-014

COMMONLY KNOWN AS: 10608 SOUTH NCRMAL AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office

Witness MY hand and seal, this 28TH day of FEBRUARY, 1997

97359308



By: James F. Davis  
Senior Vice President

Attest: Heise James  
Assistant Secretary

STATE OF ILLINOIS SS

COUNTY OF DEKALB

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JAMES F. DAVIS

personally known to me to be the same person whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ HIS \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of FEBRUARY, 1997

This instrument was prepared by:

Hilton Humphrey  
Notary Public

ASSOCIATES FINANCE  
(Name)

309 N NAPERVILLE ROAD, BOLINGBROOK IL 60440  
(Address)