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File
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STANDARD FORM UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send either 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee(s) and fill in original Financing Statement number and date filed.
4. If the space provided for any item(s) on this form is inadequate the party(s) should be continued on additional sheets, preferably 3" x 5" or 3" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party. Indicate the number of additional sheets attached.
5. If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
6. At the time of filing, filing officer will return filed copy on an acknowledgment.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

BETA OF MARKHAM, INC.
D/B/A BURGER KING 5122
2606 BALMORAL WOODS DRIVE
CRETE, IL 60417

2. Secured Party(ies) and address(es)

FMAC LOAN RECEIVABLES
TRUST 1996-B
C/O WILMINGTON TRUST COMPANY
RODNEY SQUARE NORTH • DEPT-01
1100 N. MARKET STREET
WILMINGTON, DE 19890 T47777

For Filing Officer (Date, Time and Filing Office)

RECORDING \$23.50

TRAN 2784 05/21/97 12:08:00

4. This statement refers to original Financing Statement bearing file No.

96-735217

49230

BJ *-97-360669

Filed with

IL=COOK

Date Filed

09/26/96

19

COUNTY RECORDER

5. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☒ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. All rights of the secured party under the financing statement bearing the number noted above relating to the property described in rider A attached to the financing statement (including, without limitation, all goods, fixtures, general intangibles, accounts, and chattel paper, now or hereafter owned or existing) have been assigned to: FIRST BANK NATIONAL ASSOCIATION, 180 EAST FIFTH STREET, ST. PAUL, MINNESOTA 55101

509956 Return Address: Intercounty Clearance Corporation
105 Chambers St., NY, NY 10007

No. of additional Sheets presented:

FMAC LOAN RECEIVABLES TRUST 1996-B

By Wilmington Trust Company, as Trustee

By:

Signature(s) of Secured Party(ies)

By:

Signature(s) of Debtor(s) (necessary only if Item 5 is applicable).

STANDARD FORM - FORM UCC-3

(1) FILING OFFICER COPY - ALPHABETICAL

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Property of Cook County Clerk's Office

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5/22

15901 Kedzie Avenue
Markham, Illinois

LEGAL DESCRIPTION

PARCEL ONE (LEASED PREMISES)

THAT PART OF OUTLOT "A" IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE 50.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 24, SAID POINT OF COMMENCING ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF 159TH STREET AND THE EAST LINE OF KEDZIE AVENUE, AND ALSO THE NORTHWEST CORNER OF SAID OUTLOT "A"; THENCE SOUTH 0°-22'-33" WEST ALONG THE EAST LINE OF KEDZIE AVENUE, SAID LINE ALSO BEING THE WEST LINE OF SAID OUTLOT "A" A DISTANCE OF 12.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF OUTLOT "A", ALSO BEING THE SOUTH LINE OF 159TH STREET TO THE POINT OF BEGINNING; THENCE NORTH 90° EAST ALONG A LINE BEING 12.00 FEET SOUTH OF AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID OUTLOT "A", ALSO BEING THE SOUTH LINE OF 159TH STREET A DISTANCE OF 244.00 FEET; THENCE SOUTH 0°-12'-33" WEST A DISTANCE OF 123.50 FEET; THENCE NORTH 90° WEST A DISTANCE OF 244.00 FEET TO THE WEST LINE OF SAID OUTLOT "A", ALSO BEING THE EAST LINE OF KEDZIE AVENUE; THENCE NORTH 0°-12'-33" EAST ALONG THE WEST LINE OF SAID OUTLOT "A", ALSO BEING THE EAST LINE OF KEDZIE AVENUE A DISTANCE OF 123.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO (SHOPPING CENTER EASEMENTS)

THE ABOVE-DESCRIBED LEASED PREMISES IS A PART OF THE CANTERBURY SHOPPING CENTER (THE "SHOPPING CENTER") WHICH IS MORE PARTICULARLY DESCRIBED ON PAGE 2 OF THIS EXHIBIT "A". THE LEASE GRANTS THE FOLLOWING NON-EXCLUSIVE EASEMENTS WHICH ARE APPURTENANT TO THE LEASED PREMISES, WHICH AFFECT THE SHOPPING CENTER AND WHICH ARE COTERMINOUS WITH THE LEASE AND ANY EXTENSIONS THEREOF:

- (a) THE RIGHT AND EASEMENT TO TIE INTO AND USE EXISTING UTILITIES.
- (b) AN EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM THE LEASED PREMISES TO THE SHOPPING CENTER, OVER, UPON AND ACROSS THE PARKING AREAS, DRIVEWAYS, EXITS AND ENTRANCES OF THE SHOPPING CENTER AS THEY MAY EXIST FROM TIME TO TIME.
- (c) AN EASEMENT FOR VEHICULAR PARKING OVER THE PARKING AREAS OF THE SHOPPING CENTER AS THEY MAY EXIST FROM TIME TO TIME.

LEGAL DESCRIPTION OF CANTERBURY SHOPPING CENTER

OUT-LOT "A" IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 AS DOCUMENT 16271151, IN COOK COUNTY, ILLINOIS.

PIN: 28 24 101 031 0000
28 24 101 038 0000

Subject to any and all reservations, restrictions, easements, rights-of-way, limitations and conditions of record.

AAH:af
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5/7/87

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