

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 086133-6

97360971

PROPERTY ADDRESS:  
711 -715 E CHICAGO ST  
ELGIN IL 60120

DEPT-01 RECORDING \$23.50  
140008 TRAN 7997 05/21/97 10:31:00  
47654 DC \*-97-360971  
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN BAGLEY, AN UNMARRIED PERSON

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-11-90	90612241	12-17-90	06-18-301-010

97360971

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-02-97 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: APRIL 29, 1997

BY: \_\_\_\_\_

*G. Suddick*  
G. SUDDICK  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 04-29-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

**BATCH** *Erica Traylor*  
ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 086133-6

**LEGAL DESCRIPTION OF PROPERTY:**

THAT PART OF LOT 24 OF THE COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT THAT IS 336.0 FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE AND THE CENTER LINE OF EAST CHICAGO STREET TO A POINT ON THE EAST LINE OF SAID LOT 24 THAT IS 256.0 FEET SOUTH OF THE INTERSECTION OF SAID EAST LINE AND THE CENTER LINE OF EAST CHICAGO STREET, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97360971

UNOFFICIAL COPY

Property of Cook County Clerk's Office