RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 023609-1

PROPERTY ADDRESS: 1660 LINDEN RD HOMEWOOD, IL 60430

97360997

. DEFT-01 RECORDING \$23.50 , T40008 TRAN 7997 05/21/97 10:39:00

#7861 \* DC #-97-360997

DRAFTED BY:
Josie Shah
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID A. BROWN AND CHERYL M. BROWN, HIS WIFE

OF THE FIRST PART TO SAID HOMEWOOD FEDERAL SAVINGS AND LOAN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 10-25-74

...1

DOCUMENT NUMBER

22 890 606

DATE OF FICORDING 16-28-74 PERMANENT INDEX NUMBER

29-31-405-016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-03-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO SUCCESSOR OF ABOVE \$ALD BANK

DATE: APRIL 30, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS BY:

Administrative Officer

ON 04-30-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RETURN TO: ADVANCE BANK / DIANE 2320 THORNTON RD LANSING, IL 60438

ERICA TRAYLOR

NOTARY PUBLIC - DAKLAND COUNTY, MI
MY COMMISSION EXP. 02/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

a736099

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Property of County Clerk's Office

023609-1 LOAN NO.

LEGAL DESCRIPTION OF PROPERTY:

ASSIGNMENT OF RENTS RECORDED ON 10-28-74, IN DOCUMENT NUMBER 22890607

LOT 46 IN GLADVILLE'S SUB OF THE PART OF THE NE 1/4 OF THE SE 1/4 OF SEC 31, TOWNSHIP 36 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF MAIN STREET (EXCEPT THE E 312' OF THE W 342' OF THE SOUTH 360' OF SAID TRACT) IN COOK COUNTY, ILLINOIS. Proporty of Cook County Clark's Office

Property or Coot County Clark's Office