## **UNOFFICIAL COPY**

97360003

Chicago Tale Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 5180 05/21/97 10:01:00
- #2480 # CG #-97-360003
- COOK COUNTY RECORDER

+223

THE GRANTOR(S) STE GEN A. MARTIN and SHIRLEY D. THOMAS, and CHARLES S. THOMASOF the Village of OAK PARK, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, wand other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to MONICA BLAKE (GRANTEE'S ADDRESS) 675 LAKE STREET, OAK PARK, ILLINOIS 60302

of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit

SEE EXHIBIT "A" ATTACHED BERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: EASEMENTS AND RESTRICTIONS OF RECORD

hereby releasing and waiving all rights under and by virtue of the Hories ead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-07-314-013-

Address(es) of Real Estate: 313 SOUTH MAPLE, OAK PARK, ILLINOIS 6/302

Datad this

. it - dou of MA/ 19 C

CHARLES S. THOMAS

Real Estate Transfer Tax

tol fitale hauset for

\$1000

\$25

SVZ R.

Real Estate Transfer Tax

\$1000

Real Essale Transfer Tax

Ook Park

\$10

N.E.

Real Estate Transfer Tax

\$5

BOX 333-CTI

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF  | (100 K- ss.  |
|---|--|
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT STEPHEN A MARTIN and SHIRLEY D. THOMAS and CHARLES S. THOMAS |  |
| before me this day in person, and acknowledge voluntary act, for the uses and purposes the  | person(s) whose name(s) are subscribed to the foregoing instrument, appeared ledged that they signed, scaled and delivered the said instrument as their free and nerein set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official seaf, this   | s 15th day of May 19 97  |
| "OFFICIAL SEAL" LINNAE W. BRYANT NOTARY PUBLIC, STATE OF ILLINUIS MY COMMISSION EXPIRES 11/2/97   | June Buff (Notary Public)  |
| Prepared By: LW BRYANT & ASS.<br>155 NORTH MICHIGAN<br>CHICAGO, ILLINOIS 606  | 50!-   |
| Mail To:  | <u> </u>   |
| MARIA CRISTIANO   |  |
| 327 WEST CHICAGO  |  |
| OAK PARK, ILLINOIS 60302  |  |
| OAK PAKK, ILLINOID 5020L  | T  |
|   | 0,   |
| Name & Address of Taxpayer:   |  |
| MONICA BLAKE  |  |
| 313 SOUTH MAPLE   |  |
| OAK PARK, ILLINOIS 60302  | C/C/T/S OFFICE 973   |
|   | 97360003   |
|   | <b></b>  |
|   | ŏ  |
|   | 🥷  |
|   |  |
| A TORRING STATE OF  | THE TOOK County  |

FIVERE HAY, 0'91 ( A. ) 127, 50 PRINCES OF REVENUE 25 In 60 E

## UNOFFICIAL COPY

Legal Description

THE NORTH 27 FEET OF LOT 10 IN BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office