UNOFFICIAL COPY RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

United Bell Credit Union 309 W Washington Ste 350 Chicago, IL 60606 of the County of Cook

State of Illingis The party secured in and by a certain Mortgage executed by Terrence Michael Crossin a/k/a Terrance M. Cressin, and Patricia Flynn, his wife, in joint tenancy

97360019

DEPT-01 RECORDING

\$23.00

- T40012 TRAN 5180 05/21/97 10#04#00
- 42498 + CG *~97-360019
 - COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

in the St.,
, do hereby acknown,
ration, thereof do hereby FORL,
ein described or conveyed, for a desc.,
of Estate Number(s): 03-08-206-007

No. 3 being a Subdivision in the East,
section 9, Town, hip 42 North, Range 11 East,
ook County, Illinois.

3204 N. WALKER LANE, Aslangton HTS. dated the 28th day of October A.D., 1991 and Recorded in the office of the Recorder of the County of Cook or Document Number 91582174 , do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. Permanent Real Estate Number(s): 03-08-206-007

Lot 229 in Northgate Unit No. 3 being a Subdivision in the East 1/2 of Section 8 and in the West 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illings.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

IN		WHEREOF,	I	have	hereunto	se	t my	hand	and	sea!	this	13/	day	ol
	May			·	, A.D.	19	$\frac{91}{4}$ $A/$		/	ı	λ			
							Z 11/		/	1	$/ \lambda$	// K.L		

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS 55 Cock 1, the undersigned, a Notary Public, in and for said Courty and State aforesaid, DO HEREBY CERTIFY THAT Sheila Doyle and Alana Boyd personally known to me to be the same person s whose name subscribed to the foregoing instrument. are as having executed the same, appeared before me this day in person and acknowledged that they scaled and delivered the said instrument as ___their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal this "Official seal" tammy L. Mathiesen Notary Public, State of Illinois My Commission Expires 6/5/2000 RELEASE OF MORTGAGE TO Return this document to: This instrument prepared by: UNITED BELL CREDIT UNION 309 W. WASHINGTON UNITED BELL CREDIT LINION 309 W. WASHINGTON SUITE 350 CHICAGO, IL 60606 SUITE 350 Address CHICAGO, IL 60506