

97360032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.00
T#0012 TRAM 5180 05/21/97 10:06:00
#2511 CG *-97-360032
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 1310 S. LaGrange Road, Orland Park, IL 60462, for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Hinsdale, not personally, but as Trustee U/T/A dated July 2, 1987 A/K/A Trust No. L-1639,

7652276 F206

3500
B

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 6th/23rd day of October/December, 19 92/93, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92914753/94294200, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 5 IN WHISPERING PINES OF ORLAND PARK BEING A SUBDIVISION IN NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOT 10 IN WHISPERING PINES OF ORLAND PARK BEING A SUBDIVISION IN NORTH 1/2 OF NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-11-209-041 14321 S. 82nd Avenue, Orland Park, IL 60462

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 5th day of May, 19 97

By Hugh Gahan
Title Sr. Vice President

Attest: Larry A. Shapiro
Title Vice President

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BOX 333-CTI

97360032

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Hugh Gahan and
Larry A. Shapiro of Southwest Financial Bank & Trust Co.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Sr.V.Pres. and Vice President
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Sr.V.P. & V.P. then and there acknowledged that the said
Exec.V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th
day of May, 1997.



Lillian Boyd
Notary Public

My commission expires 3/1/2007

This instrument was prepared by:

(Name) L. Boyd

(Address) 15330 S. LaGrange Rd.

Orland Park, I. 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: STEVEN R. RADTKE
100 W. MONROE ST
SUITE # 905
CHICAGO, IL 60603

97360032

Property of Cook County Clerk's Office