

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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97360048

1 of 2
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5180 05/21/97 10:08:00
#2528 CG *-97-360048
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

7641447 F2 OE
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SWEET HOLY SPIRIT MISSIONARY BAPTIST CHURCH, AN ILLINOIS NOT-FOR-PROFIT CORP.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of DECEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94118073 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 68 TO 75 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 15 IN W.H. HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 4 AND 5 IN BLOCK 1 IN WALNUT HILLS SUBDIVISION OF BLOCK 5 IN HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6) IN COOK COUNTY, ILLINOIS.

PIN: 25-06-107-024

together with all the appurtenances and privileges thereunto belonging or appertaining.

PARCEL 1 ONLY 25-08-428-033; 25-05-428-034; 25-08-428-035; 25-08-428-036;
Permanent Real Estate Index Number(s): - 25-08-428-037; 25-08-428-038; 25-08-428-039; 25-08-428-040

Address(es) of premises: 944-58 W. 103RD ST. CHGO., IL 60643 & 2010 W. HOPKINS CHGO., IL 60620

RL# 3129421

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Witness hand and seal Notarial. this 28TH day of APRIL 19 97.

MAIL TO:
CROSSROAD LAW CENTER, P.C.
9539 S. Jeffrey Blvd.
Chicago, IL. 60617
Marlene A. Johnson, ESP

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Irish Jones (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

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Property of Cook County Clerk's Office

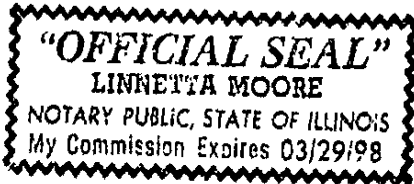
This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97.

Linnetta Moore
Notary Public



Commission Expires 3-29-98

BOX 333-CTI