# UNOFFICIAL COPY

#### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that OAK TRUST AND SAVINGS BANK, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

765984F20E

. DEPT-01 RECORDING \$25.00

. T#0012 TRAM 5180 05/21/97 10:11:00 . #2549 # CG #-97-360067

COOK COUNTY RECORDER

thereby recured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (name) JAMES V. PATTERSON, divorced and now re-married

(address) 1540 No. State Parkway #13-B. Chicago. Illinois 60610
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, hearing date the 16th day of January , 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book - of records, on page - , as document No. 96-037883 , to the premises therein described as follows, situated in the County of Cook .

State of Illinois , to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This list unest we prepared By: William T. O'Neill, Atterrey-at-Law 1000 No. Rush St., Chicago, u., 60612

Permanent Real Estate Index Number(s): 17-04-210-027-1047

Address(es) of premises: 13-B, 1540 No. State Parkway, Chicago, Lilinois 60610

together with all the appurtenances and privileges thereunto relonging or appertaining.

In Witness Whereof, Oak Trust and Savings Bank has cause its corporate seal to be hereunto affixed and name to be signed by its <u>Asst. Vice President</u> and attested by its Assistant Cashier, this <u>5th</u> day of <u>May</u> A.D. 1997.

OAK TRUST AND SAVINGS BANK

iv: Montoin

Arja Kearney

Asst. V. Pres.

Title

Asst.Cashier

This instrument was Prepared By; William T. O'Neill, Attorney-at-Law 1000 No. Rush St., Chicago, H., 60611

This instrument was prepared by

(name and address)

7360067

BOX 333 CTI

Attest:

**UNOFFICIAL COPY** EHICYEG' IFFINOIS EGETT

> ICOC N. RUSH OAK TRUST and SAVINGS BANK

> > County of Cook

State of Illinois

purposes therein set forth. free and voluntary act of said OAK TRUST AND SAVINGS BANK for the uses and Directors of said Banking Corporation, as their own free and voluntary act and as corporation to be affixed thereto, pursuant to authority given by the Board of and delivered the said instrument and caused the corporate seal of said me this day in person and acknowledged that as such officers they signed and Assistant Cashier, respectively, appeared Asst. Vice President to be the same persons whose names are subscribed to the foregoing instrument as Illinois, an Illinois Banking Corporation, personally known to me вуик, срісадо, , Assistant Cashier, of OAK TRUST AND SAVINGS and Mirja Kearney Asst. Vice President HEREBY CERTIFY that Avany G. Pena I, the Undersigned, a Notary Public in and for the county and state aforesaid, DO

JUNIA CLOUR'S Notary Public, State of Illinois My Commission Expires 9/20/98 Teresita M. Isia Commission IN day of Given under my hand and Notarial Seal this

DOOD OF CO. DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

MAIL TO:

### **UNOFFICIAL COPY**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER: 13-8----- AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

#### PARCEL 1:

SUB-LOT 6 "F LOT "A" IN SUBDIVISION OF LOT "A" IN BLOCK 1 AND OF LOT "A" IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION, IN COOK COUNTY, ILLINOIS ALSO

#### PARCEL 2:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT "A" IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NOWNH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMEXICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED ARRIL 10, 1973, AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 22947005 AND AS AMEXICAD FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCLY EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, INLINOIS

97360067

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