

# UNOFFICIAL COPY

FORM NO. 835

76-04-607A  
**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

97360080

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T40012 TRAN 5180 05/21/97 10:13:00

The above space to be recorded in the office of  
254-66-97-360080  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----ASHLAND STATE BANK-----

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do <sup>ES</sup> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

-----AMBASSADORS FOR CHRIST CHURCH--7859 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620-----  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain CONSTRUCTION MORTGAGE ASSIGNMENT OF RENTS, bearing date the 8TH day of SEPTEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95614777 - 95614778, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 56 (EXCEPT THAT PART TAKEN FOR STREET) AND THE WEST 1 7/12 FEET OF LOT 57 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 16 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-12-323-021

Address(es) of premises: 2826 W. WASHINGTON BLVD. CHICAGO, ILLINOIS COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13TH day of SEPTEMBER 19 96

*Regina Peterson*  
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER (SEAL)

*Betty L. Brooks*  
BETTY L. BROOKS - ASSISTANT CASHIER (SEAL)

This instrument was prepared by <sup>Mable</sup> MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620  
(NAME AND ADDRESS)

BFC Forms Service, Inc.

BOX 333-CTI

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