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RECORDING REQUESTED BY:
American Reconveyance Corporation

AND WHEN RECORDED MAIL TO:
American Reconveyance Corporation
25570 Rye Canyon Road, Suite G
Valencia, CA 91355



FHA Case Number: 1317243129
FannieMae Number: 000006259

3700295

DEPT-10 PENALTY \$20.00
DEPT-01 RECORDING \$23.50
T#0013 TRAN 6491 05/21/97 10:06:00
COOK COUNTY RECORDER

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated JANUARY 21, 1994, executed by JULIETTE M. WALKER, A/K/A JULIETTE M. LOWERY, A WIDOW AND NOT SINCE REMARRIED, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on JANUARY 27, 1994, as Instrument or Document number: 94091616; in Book, Volume or Liber number: N/A; at Page: 11/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 20-25-42-026 & 36
Property Address: 7817 SOUTH JEFFREY BOULEVARD, CHICAGO, IL 60649

LOTS 3 AND 8 IN LIPSON'S RESUBDIVISION OF LOTS 25, 26, 27 AND THE SOUTH 20 FEET OF LOT 28 IN BLOCK 1 IN WILLIAM L. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 IN NUNSON'S SUBDIVISION OF BLOCK 7 IN THE CAROLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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T#0013 TRAN 6491 05/21/97 10:06:00
\$6825 \$DU # -97-360295
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

Alpino Benedetti

By: ALPINO BENEDETTI
Title: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature *Loretta J. Court*



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P-2000
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Property of Cook County Clerk's Office