

RECORDING REQUESTED BY:
American Reconveyance Corporation

AND WHEN RECORDED MAIL TO:
American Reconveyance Corporation
25570 Rye Canyon Road, Suite G
Valencia, CA 91355

DEPT-01 RECORDING \$23.50
T#0013 TRAN 6493 05/21/97 10:09:00
#6830 # DW *-97-360299
COOK COUNTY RECORDER

FHA Case Number: 1117507964
FannieMae Number: 6000007087

DEPT-10 PENALTY \$20.00
Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated APRIL 4, 1994, executed by TOM PALLAS AND MARY PALLAS, AS HUSBAND AND WIFE, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on APRIL 12, 1994, as Instrument or Document number: 94-326277; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 08-10-101-040
Property Address: 1011 SOUTH PINE AVENUE, ARLINGTON HEIGHTS, IL 6000

LOT 1 IN CENTRAL ROAD-BELMONT AVENUE RESUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 2, TOGETHER WITH THE NORTH 1/2 OF 20 FEET WIDE VACATED ALLEY LYING SOUTH AND ADJACENT OF SAID LOTS, AND LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 3, TOGETHER WITH THE NORTH 1/2 OF 20 FEET WIDE VACATED PUBLIC ALLEY LYING SOUTH AND ADJACENT OF SAID LOTS IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of on February 4, 1997.

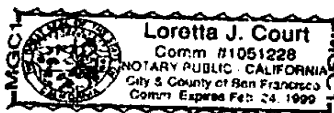
PROVIDENTIAL HOME INCOME PLAN, INC.

Alpino Benedetti
By: ALPINO BENEDETTI
Title: VICE PRESIDENT
STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature Loretta J. Court



T-23.50
P-20.00
43.50

