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97360323

RECORDING REQUESTED BY:
American Reconveyance Corporation

AND WHEN RECORDED MAIL TO:
American Reconveyance Corporation
25570 Rye Canyon Road, Suite G
Valencia, CA 91355

DEPT-10 PENALTY \$20.00
DEPT-01 RECORDING \$23.50
T#0013 TRAN 6493 05/21/97 10:28:00
#6854 DW *-97-360323
COOK COUNTY RECORDER

FHA Case Number: 317041727
FannieMae Number: 000004311

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated JULY 2, 1993, executed by SIDNEY D. HIRSCH AND JEAN M. HIRSCH, AS HUSBAND AND WIFE, and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on JULY 13, 1993, as Instrument or Document number: 93541608; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 05-32 11-031
Property Address: 515 SKOKIE BOULEVARD, WILMETTE, IL 60091

LOT 5 AND THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE LAND, IN BLOCK 4 IN SKOKIE BOULEVARD ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1, 2 AND 3 OF ROEMER'S SUBDIVISION OF LOTS 38, 39 AND 40 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 27, 1926, AS DOCUMENT NUMBER 9253680, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

Alpino Benedetti

By: ALPINO BENEDETTI
Title: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature *Loretta J. Court*



1-23.50
P-20.00
43.50

