

UNOFFICIAL COPY

RECORDING REQUESTED BY:
American Reconveyance Corporation

97360355

AND WHEN RECORDED MAIL TO:
American Reconveyance Corporation
25570 Rye Canyon Road, Suite G
Valencia, CA 91355

DEPT-10 PENALTY \$20.00

DEPT-01 RECORDING \$23.50

7:0013 TRAN 6493 05/21/97 10:42:00
#4886 + DW *-97-360355
COOK COUNTY RECORDER

FHA Case Number: 13 7089106
FannieMae Number: 600005506

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated NOVEMBER 29, 1993, executed by ADDIE L. JONES, A WIDOW AND NOT SINCE REMARRIED, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on DECEMBER 8, 1993, as Instrument or Document number: 03-005739; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 29-19-024-058
Property Address: 16629 S DIXIE HIGHWAY, MARKHAM, IL 60426

LOTS 10 AND 11 AND THE WEST 1/2 OF THE VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 2 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

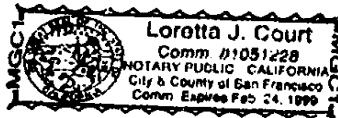
Alpino Benedetti

By: ALPINO BENEDETTI
Title: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal



Signature *Loretta J. Court*

T-23.50
P-20.00
-43.50
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