

UNOFFICIAL COPY

97360366

RECORDING REQUESTED BY:  
American Reconveyance Corporation

AND WHEN RECORDED MAIL TO:  
American Reconveyance Corporation  
25570 Rye Canyon Road, Suite G  
Valencia, CA 91355

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 6493 05/21/97 10:46:00  
#6897 DW \*-97-360366  
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

FHA Case Number: 3317247586  
FannieMae Number: 0000005157

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated OCTOBER 18, 1993, executed by STANLEY TERPIN AND BERNICE TERPIN, AS HUSBAND AND WIFE, and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on OCTOBER 25, 1993, as Instrument or Document number: 93-858937; in Book, Volume or Liber number: N/A; and on Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 19-10 201-017  
Property Address: 4731 SOUTH KEELER AVENUE, CHICAGO, IL 60632

LOT 17 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

*Alpino Benedetti*

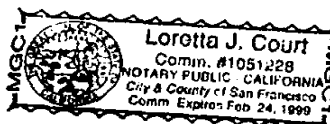
By: ALPINO BENEDETTI  
Title: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature *Loretta J. Court*



1-23.50  
P-20.00  
43.50

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Property of Cook County Clerk's Office

11/15/2011