RECORDING REQUESTED BY: American Reconveyance Corporation

AND WHEN RECORDED MAIL TO: American Reconveyance Corporation 25570 Rye Canyon Road, Suite G Valencia, CA 91355

DEPT-10 PENALTY

\$20.00

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 6493 05/21/97 10:50 00

#6918 + DW #-97-360387

COOK COUNTY RECORDER

FHA Case Number: 1316947035 FannieMae Numb at # 00003273

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Spice 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Prancisco, CA 94111 a certain Mortgage dated FEBRUARY 12, 1993, executed by DAVID J. RICHELLE AND SHIRLEY RICHELLE, to and in favor of SENIO & FICOME REVERSE MORTGAGE CORPORATION, and recorded on FEBRUARY 19, 1993, as Instrument or Document number: 93131817; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 10-36-100-018-110

Property Address: 7141 NORTH KEDZIE AVE. (1/2, CHICAGO, IL 60645

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Peduary 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

By: ALPINO BENEDETTI Title: VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On FEBRUARY 1, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Court

Loretta J. Court Comm. #1051228
NOTARY PUBLIC - CALIFORNI
City & County of Bon Francisco
Comm. Bispires Feb. 24, 1999

OUNTY CLOPTS

Property of Coot County Clark's Office

32.73

41

RICHELLE, David J. and Shirley 7141 N. Kedz; + \\$804, Chicago, IL 60645 FHA #131:6947055-912

LEGAL DESCRIPTION

J 9 R 9

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PARCEL DNE:

UNIT 804, AS DELINEATED DY THE PLAT OF BURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REPERRED TO AS "PARCEL"):

THE NORTH HALF OF THE NORTHWEST CHARTER OF THE NORTHWEST QUARTER OF SECTION TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXPONENTH 33 FEET THEREOF, THE EAST 6/8 FEET THEREOF, AND THE WEST 40 FEET AND EXCEPT THEREFROM THAT PART DESCRIPTED AS FOLLOWS: BEGINNING ON THE LINE OF WEST TOUTHY AVENUE AT A POINT 26 FEET EAST OF THE INTERSECTION EAST LINE OF NORTH KEDZIE AVENUE AND THE BOUTH LINE OF WEST TOUTHY CEXCEPT THEREOF AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF WEST TOUTY AVENUE AT A POINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE BOUTH LINE OF WEST TOUTY AVENUE; THENCE SOUTH PARALLEL TO SAID LINE OF NORTH KEDZIE AVENUE 100 FEET; THENCE SOUTHWEST 352.26 FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE, SAID POINT BEING 450.00 FEET SOUTH OF SAID SOUTH, LINE OF WEST TOUTY AVENUE; THENCE NORTH, ALONG SAID EAST LINE OF NORTH KEDZIE AVENUE, 450.00 FEET, TO SAID SOUTH LINE OF WEST TOUTY AVENUE; THENCE EAST ALONG SAID SOUTH LINE OF WEST TOUTY AVENUE; THENCE EAST ALONG SAID SOUTH LINE OF WEST TOUTY AVENUE, 26.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINDIS, WHICH PLAT SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS AS DOCUMENT 2:906206 TOGETHER WITH AN UNDIVIDED ITS INTEREST IN THE ABOVE DESCRIBED PARCEL EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID INCLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY. THE DWNERSHIP AND SURVEY.

PARCEL TWO:

AS THE EASEMENT FOR THE BENEFIT OF PARCEL SET FORTH IN DECLARATION EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS DO: MADE BY WINSTON GARDENS INCORPORATED, A CORPORATION OF ILLINDIS, AB DECUMENT 20520336 MADE BY WINSTON GARDENS INCORPORATED, A CORPORATION OF ILLINDIS, FOR VEHICULAR INCRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 30 FEET, AS MEASURED AT 90 DEGREES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND. CONSISTING OF BLOCK 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALLANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF THE VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST GUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 503. 51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 503. 51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, THENCE FEET TO THE SOUTH EAST CORNER OF SAID TRACT; THENCE FEET TO THE SOUTH EAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, THENCE FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINDIS. THE NORTH 30 **VEHICULAR**

P.I.N. #10-36-100-018-1110

MAIL TO 93218261 BOX 283

93131818

Property of Cook County Clerk's Office

20.00

RECORDING REQUESTED BY: American Reconveyance Corporation

AND WHEN RECORDED MAIL TO: American Reconveyance Corporation 25570 Rye Canyon Road, Suite G Valencia, CA 91355

97360388

DEPT-ID PENALTY

DEPT-01 RECORDING

\$23.50

T\$0013 TRAN 6493 05/21/97 10±50±00

#6919 # DW #-97-360388

Space above this line for recorder's use

FHA Case Number 13:6857734 FannieMae Number: 600003280

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Sur 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST. Inc. (herein, "Assignee"), a California Corporation, whose address in 505 Sansome Street, San Francisco, CA 94111 a certain Morgage dated FEBRUARY 1, 1993, executed by JOSEPH W. AND MOLLIE E. DAVIS, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on FEBRUARY 8, 1993, as Instrument or Document number: 93-100153: in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County State of ILLINOIS:

Assessor's or Tax Identification Number: 10-13-121-038

Property Address: 1319 "A" PITNER AVENUE, EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on I evidary 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

Jano trill By: ALPINO BENEDETTI Title: VICE PRESIDENT STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On FEBRUARY 🛂, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPING BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Loretta J. Court Comm. #1051228 ARY PUBLIC - CALIFORNI & County of San Francisco

Property of Cook County Clerk's Office