

# UNOFFICIAL COPY

97361447

2647 857  
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After Recording Mail to:  
CONTIMORTGAGE  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

PREPARED BY *[Signature]*  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

This form was prepared by: CREDICORP, INC. address:  
4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 , tel no: (312) 545-8739

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044 a certain Mortgage dated AUGUST 5, 1996, made and executed by WILLIE J. EDGESTON AND LORINE EDGESTON, HIS WIFE IN JOINT TENANCY

to and in favor of CREDICORP, INC. upon followin described  
property situated in COOK County, State of ILLINOIS: *Recorded 8/8/96*

LOT 32 IN C.E. EDWARD'S SUBDIVISION OF BLOCK 15 OF GEORGE C. STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEXED # 960818057  
RECORDING  
1:00PM TRAN 8008 05/21/97 12:03:00  
37762 2 120 \* 97-3614-  
COOK COUNTY RECORDER

P.I.N.# 25-17-414-007  
1139 W. 110TH PL., CHICAGO, IL 60643  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_  
or as No. \_\_\_\_\_ of the \_\_\_\_\_ Records of COOK County,  
State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY *[Signature]* (SEAL)  
DAVID L. CHIRBAS VICE-PRESIDENT

*[Signature]* (SEAL)  
RICHARD R. WHITE, SECRETARY

CREDICORP, INC.  
"OFFICIAL SEAL"  
ANNETTE DIAZ  
Notary Public, State of Illinois  
My Commission Expires 07/22/98

*[Signature]*  
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