

# UNOFFICIAL COPY

PREPARED BY Jennifer Luettchau  
JENNIFER LUETTCHAU

2802639



After Recording Mail to:  
CONTIMORTGAGE  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

CONTIMORTGAGE CORPORATION 97361457  
500 Enterprise Road  
Horsham, PA 19044

97361457

DEPT-01 RECORDING  
TRON BOOK 05/21/97 17:07  
#780 : 100 \* 97-5614  
COOK COUNTY RECORDER

This form was prepared by: **CREDICORP, INC.**  
4520 WEST LAWRENCE AVNUE, CHICAGO, IL 60630

address:  
tel no: (312) 545-8739  
DEPT-10 SERIAL

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 does hereby sell, assign, transfer and convey, unto the CONTIMORTGAGE, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044 a certain Mortgage dated JULY 23RD, 1996 made and executed by WARREN JOHNSON JR., A WIDOW AND NOT SINCE REMARRIED AND CHRESTINE JOHNSON, A SINGLE PERSON NEVER MARRIED IN JOINT TENANCY

2300  
10000

to and in favor of **CREDICORP, INC.**  
property situated in **COOK** County, State of ILLINOIS:

upon followin described  
recorded 7/25/96

LOT 4 AND THE EAST 1 FOOT OF LOTS IN BLOCK 9 IN ASHLAND'S SECOND ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

DECT 96572182

P.I.N.# 17-18-219-007  
1809 W ADAMS, CHICAGO, IL 60612

which Mortgage is of record in Book, Volume, or Liber No. , at page  
or as No. ) of the Records of **COOK** County,  
State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

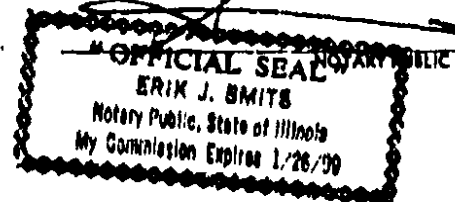
BY David L. Chirbas (SEAL)  
DAVID L. CHIRBAS VICE-PRESIDENT

CREDICORP, INC.

James Svehla (SEAL)  
JAMES SVEHLA, ASSITANT VICE-PRESIDENT

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and James Svehla, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 2ND DAY OF OCTOBER, 1996.



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