

UNOFFICIAL COPY

PREPARED BY JENNIFER LUETTCHAU

2898260

JL



MAIL TO

After Recording Mail to:
CONTIMORTGAGE
500 ENTERPRISE RD.
HORSHAM, PA 19044

CONTIMORTGAGE CORPORATION
500 Enterprise Road

97361458

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**
233 S. WACKER DR., CHICAGO, IL 60606, tel no: **(312) 466-0300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE**, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **500 ENTERPRISE RD., HORSHAM, PA 19044** a certain Mortgage dated **SEPTEMBER 28TH, 1996**, made and executed by **FLORA M. GUYTON, A WIDOW AND NOT SINCE REMARRIED AND JEANETTE GUYTON, A SINGLE PERSON NEVER MARRIED AS JOINT TENANTS**

23.000
20.000

to and in favor of **CREDICORP, INC.** upon followin described property situated in **COOK** County State of **ILLINOIS**:

recorded 10/1/96
NOTE 96747148

LOT 20 IN THE SUBDIVISION OF LOT 27 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

100008 TRAN 8008 05/21/97 12:07:00
17782 S.D.C. # - 97 - 3614
COOK COUNTY RECORDER

P.I.N.# **16-16-404-007**
5431 W. MONROE, CHICAGO, IL 60644

DEF 1-10 PENALTY \$20

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. _____ of the _____ Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

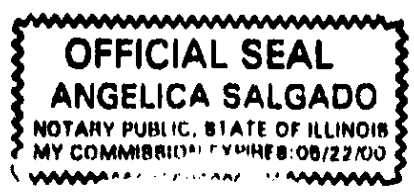
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY _____ (SEAL)
DAVID L. CHIRBAS VICE-PRESIDENT

CREDICORP, INC.

RICHARD R. WHITE, SECRETARY



I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **4TH** DAY OF **NOVEMBER**, 1996.

NOTARY PUBLIC

97361458

49.50