510153-4 DEWITT WEESCIAL COPY

Property Address: 710 MAYWOOD LANE

HOFFMAN ESTATES, IL 60194

P.I.N.: 07-16-42-50-06

Drafted By: L. PORTER

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

. DEPT-01 RECORDING

\$23.

T#0013 TRAN 650+ 05/21/97 12:56:00

#7130 # TB #--97-36185

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITES IN MEOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 10TH 19 79 made and executed by

PHILIP L. DEWITT AND CAPOL J. DEWITT, HIS WIFE

of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for , state of the county of COOK , in liber ILLINOIS , Doc No. 3105396 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 13TH day of MAY

19 9

"See Attached Legal Description"

97301850

SOURCE ONE MORTGAGE SERVICES CORPORATION FKA: FIREMAN'S FUND MORTGAGE CORPORATION

FKA: MANUFACTURERS HANOVER MORTGAGE CORPORATION

Associate Vise President

Maureen Burns, Associate Vice President

State of Michigan County of Oakland

On this 13TH day of MAY ,19 97 before me appeared Joyce Boka and Maureen Burns me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of SOURCE ONE MORTGAGE SERVICES CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board n Marie Porter of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: Management ACTING REPORT VIOLOTIA MY COMMISSION LAPTE 5 01-22-33

UNOFFICIAL COPY

LOT 6 IN BLOCK 112 IN HOFFMAN ESTATES/ VIII/ REING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NUMBER OF RANGE 10 EAST OF THE THIRD PRINCIPAL NERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON THE OFFICE OF THE REGISTRAR OF LITTLES OF COUNTY, ILLINOIS ON APRIL S. 1957 AS DOCUMENT NUMBER 1852967. IN COOK COUNTY. ILLINOIS.

31-608

67-06-649

THE APRIL .

ODOR COOK COUNTY CLARK'S OFFICE Mail to. Philippewitt 710 Marwood Lane Holtman Est. Il 61194

UNOFFICIAL COPY

153120

19 Cook County Clarks Office

97.7. B.D.