

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

97361965

THAT Paul E. Russell Successor
Trustee for Fidelity Financial Services Inc.
of the County of Cook
and State of Illinois

DEPT-01 RECORDING
700011 TRAN 7257 05/21/97 13:32
#3257 KF *-97-3619
COOK COUNTY RECORDER

DO HEREBY CERTIFY that a certain
Trust Deed
dated the 21st day of December 19 89
made by Jimmie L. Hardy and Willie M. Hardy (wife)

to Robert Soltes, Trustee for Fidelity Financial Services Inc.
and recorded as document No. 90103712 in Book _____ at page 23
In the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand _____ and seal _____ this day of 3/13 1997
Fidelity Financial Services Inc. (SB)
Paul E. Russell, Vice President (SB)

STATE OF Missouri
COUNTY OF Jackson } ss.

97361965
(375)

I, Carolyn Rodgers
a notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Russell, Vice President
Successor Trustee for Fidelity Financial Services Inc.

personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said
instrument as _____ free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 13th day of March 1997

Notary Public Carolyn Rodgers

CAROLYN RODGERS
Notary Public Notary Seal
STATE OF MISSOURI
Clay County
Commission expires _____
My Commission Expires Feb 18 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Fidelity Financial Services, 16345 S. Harlem, Tinley Park, 11 60477
(Name) (Address)

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Property of Cook County Clerk's Office

Paul E Russell, Vice President

Paul E Russell, Vice President

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LOT 2 IN SNOW AND MAYHEWS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-420-019

MAIL TO:

JIMMIE LEE HARDY
956 NORTH MASSASOIT
CHICAGO, ILLINOIS 60651

97862965

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