UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 089671-2

97361026

PROPERTY ADDRESS: 4321 N HAZEL ST 3S CHICAGO IL 60613

\$23.50 . DEFT-01 RECORDING T#0008 TRAN 7998 05/21/97 10:47:00 \$7690 \$ DC #-97-361026 COOK COUNTY RECORDER

DRAFTED BY & RETURN TO: Jerry Tolbert CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MELVINA P. HAMILTON, SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID HYDE PARK BANK AND TRUST COMPANY OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DOCUMENT DATE OF MORTGAGE NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

02-22-96

96-165060

03-05-96

14-17-407-056-1006

THIS MORTGAGE IS ASSIGNED TO MIDWI,5'? MORTGAGE SERVICES INC.

IN CONSIDERATION OF THE PAYMENT OF THE DIDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-22-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 05, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

C. M. O'BYRNE

First Vice President

ON 05-05-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

C. M. O'BYRNE First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> ERICA TRAYLOR NOTARY PUBLIC - DAKLAND COUNTY, MI MY COMMISSION EXP. 03/12/2000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNIT 3-S IN 4321-23 N. HAZEL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

Ä.

SUB-LOT 6 IN LOT 13 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25643691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTN 14-17-407-056-1006

Property of Cook County Clerk's Office

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