

RECORDING REQUESTED BY:
American Reconveyance Corporation

AND WHEN RECORDED MAIL TO:
American Reconveyance Corporation
25570 Rye Canyon Road, Suite G
Valencia, CA 91355

97361104

| | |
|--------------------------------------|---------|
| . R DEPT-01 RECORDING | \$23.50 |
| . T#0013 TRAN 6493 05/21/97 10:54:00 | |
| . #64936 # DW *-97-361104 | |
| . COOK COUNTY RECORDER | |
| . DEPT-01 RECORDING | \$23.50 |
| . T#0013 TRAN 6493 05/21/97 10:54:00 | |
| . COOK COUNTY RECORDER | |

FHA Case Number: 317302942
FannieMae Number: 0000005375

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 475 Sansome Street, Suite 540, San Francisco, CA 94111, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain Mortgage dated NOVEMBER 12, 1993, executed by ROBERT S. BLONAIRZ AND VIRGINIA L. BLONAIRZ, AS HUSBAND AND WIFE, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on NOVEMBER 18, 1993, as Instrument or Document number: 93944134; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

Assessor's or Tax Identification Number: 18-35-103-012
Property Address: 8045 SOUTH 86TH AVENUE JUSTICE, IL 60458

LOT 4 IN NEITZEL'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1972 AS DOCUMENT NUMBER 21892195, IN COOK COUNTY, ILLINOIS.

| | |
|--------------------------------------|---------|
| . R DEPT-10 PENALTY | \$20.00 |
| . T#0013 TRAN 6493 05/21/97 11:29:00 | |
| . #7055 # DW *-97-361104 | |
| . COOK COUNTY RECORDER | |

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1997.

PROVIDENTIAL HOME INCOME PLAN, INC.

Alpino Benedetti

By: ALPINO BENEDETTI
Title: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

97361104

On FEBRUARY 4, 1997, before me, LORETTA J. COURT, a notary public in and for SAN FRANCISCO County, in the State of CALIFORNIA, personally appeared ALPINO BENEDETTI Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 475 SANSOME STREET, SUITE 540, SAN FRANCISCO, CA 94111, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature Loretta J. Court



1-23.50
7-20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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