

# UNOFFICIAL COPY

## RELEASE DEED

97361231

MAIL TO:

Michelle Adams  
William J Strater  
817 Judson Ave  
Evanston IL 60202

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAM 5184 05/21/97 13:06:00  
. #2698 + CG #-97-361231  
. COOK COUNTY RECORDER

Property of Cook County Recorder's Office

2307  
dw

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Harris Bank Wilmette of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michelle/Adams, divorced, not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 25.h day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96844083, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT NO. 817-3 IN STONELEIGH COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 11-19-403-019-1031  
THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 817 Judson Avenue, Evanston, IL 60202

Dated this 7th day of May, 1997.

*Sandra J. Munn Travis* (SEAL)  
Sandra J. Munn Travis, Vice President

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

97361231

1904888  
Nelson  
Box 343

CENTENNIAL TITLE INCORPORATED

MLL

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(STATE OF ILLINOIS)

SS.

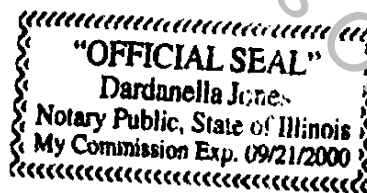
(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this May 7, 1997.



Dardanella Jones, Notary Public



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Property of Cook County Clerk's Office