

UNOFFICIAL COPY

97361234

Box 343
1904924 CE (D81)

DEPT-01 RECORDING \$27.00
T#0012 TRAN 5184 05/21/97 13:07:00
#2701 CG *-97-361234
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10056693
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

---JOHN T. KATRAKIS AND KATHLEEN P. KATRAKIS, HIS WIFE AND HARRY TOMPARY, A SINGLE PERSON---

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of November, A.D. 1996, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 96901807, and a certain Assignment

of Rents dated the 22nd day of November, 1996, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book -- of records, on page --, as document No. 96901807, to

the premises therein described, as follows, to-wit:

THE WEST 8-2/3 FEET OF LOT 20, ALL OF LOTS 21 AND 22 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, A SUBDIVISION OF LOT 1 IN EDSON SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Known As: 1437-39 West Rascher Avenue, Chicago, Illinois 60640
P.T.I.NO. 14-08-109-016-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97361234

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Secretary, this

16th day of May A.D., 19 97

ATTEST:

Susan M. Linkus
.....
Secretary
SUSAN M. LINKUS

By *Carole J. Lewis*
.....
President
CAROLE J. LEWIS

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS
personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of May, A.D. 1997

THIS INSTRUMENT WAS PREPARED BY:
Sharon L. Grigutis

Patricia A. Krenzel
.....
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN ASSN.
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419



Box 343

(mail to: Laura Adduebo)