

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

97362419

\*\*0001\*\*  
RECORDING 23.00  
MAIL 0.50  
97362419 #  
SUBTOTAL 23.50  
CHECK 23.50

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILLINOIS CORP.

2313 W. 95TH STREET CHICAGO, ILLINOIS 60643 PURC CTR  
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEON C. LESTER & WIFE MAE A. LESTER 10822 S. HALE CHGO, ILL 60643

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of APRIL A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 95231373 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 17TH day of APRIL, 1997.

By Rose Burgett Attorney-in-Fact

State of Illinois )  
COOK County ) ss. PROPERTY ADDRESS: 10822 S. HALE CHICAGO ILLINOIS 60643  
P.I.N. #25-18-401-026-0000  
**97362419**

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 17TH day of APRIL, 1997.  
OFFICIAL SEAL  
ANN M. BELTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-12-99  
Ann M. Belter Notary Public

This Instrument prepared by ANN M. BELTER  
(Name)  
of 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643  
(Address)

Illinois  
\$23.50

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE  
ADDRESS 2313 W. 95TH STREET  
CITY CHICAGO, ILLINOIS 60643  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



**RELEASE DEED  
BY CORPORATION**

FROM

97362419

DOCUMENT No. \_\_\_\_\_

**LEGAL DESCRIPTION:**

LOT 15 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 34 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE IN BLOCK 29, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.