

UNOFFICIAL COPY

Form No. 11R  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

**THE GRANTOR (NAME AND ADDRESS)**

JOHN W. SIERMAN, divorced and  
not remarried, 14910 S.  
Huntington,

97362422

\*\*0001\*\*

RECORDING

23.00

MAIL

0.50

97362422 NY

(The Above Space For Recorder's Use Only)

0028 MCH

4:13

of the Village of Orland Park County  
of Cook, State of Illinois

for and in consideration of Ten and No/100 DOLLARS,  
in hand paid, CONVEYS and WARRANTS to LEO R. DURKIN and LAURA J. DURKIN, husband and  
14475 S. Jefferson, Orland Park, IL 60462 wife,

**(NAMES AND ADDRESS OF GRANTEES)**

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as  
Tenants in Common, the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and  
by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband  
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT  
TO: General taxes for 1996 and subsequent years and building lines & building laws &  
ordinances; zoning laws & ordinances; public-private roads & highways; easements for  
public utilities; other covenants & restrictions of record.

Permanent Index Number (PIN): 27-09-306-001

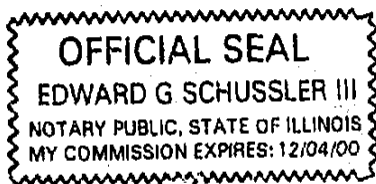
Address(es) of Real Estate: 14910 S. Huntington Place, Orland Park, IL 60462

DATED this 21<sup>st</sup> day of May 1997

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

97362422 (SEAL) John W. Sierman (SEAL)  
JOHN W. SIERMAN  
John W. Sierman (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY  
JOHN W. SIERMAN



IMPRESS SEAL HERE

personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that he signed, sealed and delivered the said  
instrument as his free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21<sup>st</sup> day of May 1997

Commission expires 19 Edward G. Schussler  
NOTARY PUBLIC

This instrument was prepared by Edward G. Schussler, Schussler & Kutsulis, Ltd.,  
9631 W. 153rd St., Ste. 35, Orland Park, IL 60462 (NAME AND ADDRESS)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Tiscor Title 3441001

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 14910 S. Huntington Place, Orland Park, IL 60462

LOT 1 IN BLOCK 5A IN ORLAND HILLS GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREIN RECORDED NOVEMBER 7, 1957 AS DOCUMENT 17,059,473, IN COOK COUNTY, ILLINOIS.

97362422

Property of Cook County Clerk's Office

1174-818

STATE OF ILLINOIS

MAY--97



13450

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 966868

Cook County REAL ESTATE TRANSACTION TAX

MAY--97



06730

REVENUE STAMP 963204



SEND SUBSEQUENT TAX BILLS TO:

Vel S. Vasan

(Name)

P.O. Box 1916

(Address)

Bridgeview, IL 60455-0916

(City, State and Zip)

Leo R. Durkin

(Name)

14910 S. Huntington Place

(Address)

Orland Park, IL 60462

(City, State and Zip)

MAIL TO:

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_