

RECORD AND RETURN TO  
ADVANTA MORTGAGE CORP. USA  
DOCUMENT CONTROL, DEPT 400  
16675 W BERNARDO DRIVE  
SAN DIEGO, CA 92127

**UNOFFICIAL COPY**

97362871

Bankers Trust Company of California, NA as Custodian or Trustee  
Three Park Plaza, 16th Floor  
Irvine, CA 92714

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8028 05/21/97 15:34:00  
#7918 : DC \* -97-362871  
COOK COUNTY RECORDER

97362870

Loan Number.: 422828  
Title No.: 21941  
Escrow No.: 21941

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
21031 Ventura Blvd., Woodland Hills, CA 91364

does hereby grant, sell,  
assign, transfer and convey, unto the  
Bankers Trust Company of California, NA as Custodian or Trustee  
, a corporation  
organized and existing under the laws of California (herein "Assignee"),  
whose address is Three Park Plaza, 16th Floor, Irvine, CA 92714  
a certain Mortgage, dated ~~February, 1997~~ JAN 31, 97 made and executed by  
CAROL WAYNE, A SPINSTER

to and in favor of PacificAmerica Money Center, Inc., a Delaware corporation  
upon the  
following described property situated in Cook County, State of  
Illinois : PARCEL # 25-02-111-011  
LOT 11 IN BLOCK 7 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE  
NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of forty thousand eight hundred  
and NO/1000ths (\$ 40,800.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 97099539 ) of the ON 2-11-97 Records of Cook County, State of Illinois , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

97362871

23.50

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17/01/2012

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX SERVICES  
JANUARY 2012


07/01/2012

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

  
 Witness \_\_\_\_\_ PacificAmerica Money Center, Inc., a  
 \_\_\_\_\_ Delaware corporation  
 \_\_\_\_\_ (Assignor)

\_\_\_\_\_  
 Witness \_\_\_\_\_ By: *Ruth Power*  
 \_\_\_\_\_ (Signature)  
 Ruth Power  
 Shipping Supervisor

\_\_\_\_\_  
 Attest  
 Seal:

[Space Below is reserved for Acknowledgement Information]

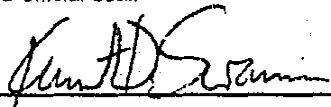
STATE OF CALIFORNIA

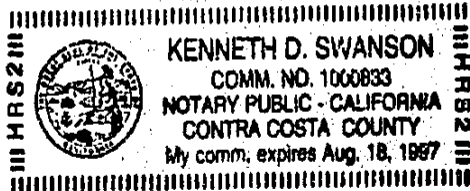
COUNTY OF Contra Costa

On 2-13-97, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_ (Seal)  
 Kenneth D. Swanson



97068371

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RECEIVED

FEB 26 1997

DOC CONTROL

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM