97362129

970681P

W STABLE TO BE Prepared by & return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS 97 MAY 22 PM 12: 42

RECORDING 23.00 MAIL 0.50 973621.29

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersign	ed hereby grants, assigns	and transfers to	
NATIONSBANC MORICAGE CORP			
all the rights, title and interest of the executed by STEVEN WALLACT and		rtain Note dated April 18th, 1997 s Wife	,
· · · · · · · · · · · · · · · · · · ·		corporation organized under the laws of the S	tate
		St., Suite 100, Oak Brook, IL 60521 hereina	
and recorded in COOK	County on <u>05/14/97</u>	secured by a Mortgage dated 4/18/97 as Document No. 97336988	
securing the following real estate, to v		·	
LEGAL DESCR	SIPTION AFTACHED AND	MADE A PART HEREOF	
COMMONLY KNOWN AS: 632 NORTH	H STONE AVE TUE	LA GRANGE PARK, ILLINOIS 6052	
COMMONET RICOVIA AS:			
IN WITNESS WHEREOF, said Assignor this 23rd day of April	has caused its name to b	be signed to these presents by its Vice Presid	tnet
	1	7%	
	CASTLE MORTGAGE	INC.	
	- Marina	Estel	
	BY: Charles A. Bartal Villa	Bracidan	
	Sharon A. Bartel, Vic	e President	
		4'	
STATE OF ILLINOIS)		1.0	
COUNTY OF DUPAGE)		V/Sc.	
I, the undersigned, a Notary Public in a	ind for the County and Sta	ate aforesaid, DO HEREBY CERTIFY that Sha	iron
		STLE MORTGAGE, INC., personally known to	
		oing instrument, appeared before me this da	
		t, she signed and delivered the said instrum	
		rporation, as their free and voluntary act, and	1 85
the free and voluntary act and deed of			
Given under my hand and official seal	۱۱۱۱۵ سیکنید ۱۱۱۵ میلادید. ۱۱۱۵ میلادید	**************************************	
Commission expires: 1140-98			
	97362129		
Notary Public S	OFFICE STATE	^	
Motory Bublio	OFFICIAL SEAL		
Notal y 4 upile	INGRID MELLILIS	· \$	
\$	NUTARY PIGUE STATE AT	15 4	
	MY COMMISSION EXPIRES: 1.1/10	0/98∙\$	

Communication of the second

ASSESSION !

BANK BOOK

Doorn of County Clerk's Office

MISH (

LEGAL DESCRIPTION

LOT 5 IN BLOCK 4 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

SOO-017

COOK COUNTY CLOTH'S OFFICE 15-33-200-017-0000

97362129

Probably of Coot County Clark's Office

The Read Level