

UNOFFICIAL COPY

S14834266

Prepared By:

BRIAN DIXON
105 WEST ADAMS, SUITE 700
CHICAGO, ILLINOIS 60603

97363672

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
105 WEST ADAMS, SUITE 700
CHICAGO
ILLINOIS 60603

DEPT-01 RECORDING \$23.50
T40011 TRAN 7263 05/22/97 09:47:00
43484 + KP *--77-363672
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7950

LOAN NO.: 970900157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 101
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 15, 1997**

executed by **JERZY CIEJKA AND
MALINA CIEJKA, HUSBAND AND WIFE**

to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is

**THE STATE OF ILLINOIS
105 WEST ADAMS, SUITE 700**

and recorded in Book Volume No.

No. **COOK**

page(s) of
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as **3109 NORTH ODELL, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On APRIL 15, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Brian Dixon
known to me to be the

MANAGING DIRECTOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: John G. Rolfe Cook County,

My Commission Expires

"OFFICIAL SEAL"
JOHN G. ROLFE

By:
Its:

By:
Its:

Witness:

"OFFICIAL SEAL"
JOHN G. ROLFE

NOTARY PUBLIC, STATE OF ILLINOIS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC OF ILLINOIS
MY COMMISSION EXPIRES 6/8/98

Rev. 08/17/95

DPS 171

SAS - A DIVISION OF INTERCOUNTY

97363672

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DPS 049

Property of Cook County Clerk's Office

12-25-205-035

22509225

LOT 6 (EXCEPT THE SOUTH 67 FEET THEREOF) IN BLOCK 5 IN H. O. STONE
AND COMPANY'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART DEDICATED FOR BELMONT
AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION