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97363773

PREPARED BY:

MORTGAGE 2000 (M2), INC.
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

AND WHEN RECORDED RETURN TO:
Crossland Mortgage Corp. **A. T. G. F.**
6325 Odana Road **BOX 370**
Madison, WI 53719

Loan # 9609165

DEPT-01 RECORDING \$23.50
T#0009 TRAN 8693 05/22/97 10:01:00
45117 \$ 5K *-97-363773
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., ,

REI ATTORNEY SERVICES # 484340 373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 16th, 1997 executed by MIKLOS BAUMANN, A BACHELOR

to MORTGAGE 2000 (M2), INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, ILLINOIS 60172

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and recorded in ~~the~~ ~~state~~ ~~of~~ ~~Illinois~~
State of ILLINOIS

Cook County Records.
described hereinafter as follows:

UNIT NUMBER 10-105 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ITEM # 07-16-200-046-1275

WARD #

ALSO KNOWN AS: 560 MESA DRIVE #105, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan# 9609165

Mortgage 2000 (M2)

STATE OF Illinois
COUNTY OF *DeKalb*

Paul Faham
By: Paul Faham
Its: President

On MAY 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Paul Faham* known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *Jackie M. Halbig*
County, *DeKalb*
My Commission Expires *5/22/2000*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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