Loan #: 9297-017452

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: CDK Mortgage, Inc. 2902 Central Street Evanston, IL 60201

DEPT-01 RECORDING

\$23.00

T#0009 TRAN 8699 05/22/97 10:31:00

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COOK COUNTY RECORDER

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation , One Marine Midland Center, Buffalo, NY 14203 of the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 3/1997 executed by Daniel Fitzsimmons and Sandra , husband and wife to CDK Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 2902 Central Street, Evanston, 10 60201, and recorded as Document No. by the Cook County Recorder of Deeds, State of illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

97363825

P.I.N.: 17-08-237-033-1001

Commonly known as: 1147 West Ohio, #101/ Chicago, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 05/08/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Lynda Ancell known to me to be the Vice President

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

CDK Mortgage, inc.

By: Lynda Ancell

lts:Vice President

Bv:

Its:

Witness:

OFFICIAL SEAL TANNY M. TERRELL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/21/97

BOX 169

85402 20F3

SELTITLE.

Property of Coof County Clark's Office

LEGAL DESCRIPTION RIDER

MON ELEMENTS, IN 1.
FINED IN THE DECLARAT.
419202, AS AMENDED, IN .
AST OF THE THIRD PRINCIPAL .

P.I.N.: 17.08-237-033-1001

Proberty or Coot County Clark's Office