

UNOFFICIAL COPY

Box 254

By: Robert M. Davis, Financial Vice President and Treasurer
Attest: Georgianne K. Holliday, Secretary
PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY

IN WITNESS WHEREOF, the undersigned on MAY 8, 1988, has caused this instrument to be executed by ROBERT M. DAVIS, FINANCIAL VICE PRESIDENT and TREASURER, its Secretary and attested by GEORGIANNE K. HOLLIDAY, its Secretary and its Corporate Seal to be hereunto affixed.

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

PERMANENT INDEX NUMBER 20-35-124-058
60619.

LOT 31 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 13 FEET OF LOT 32 IN BLOCK 3 IN FORDHAM'S ADDITION TO CORNELL A SUBDIVISION OF THAT PART LYING EAST OF THE NEW YORK CENTRAL RAILROAD AND ST. LOUIS RAILROAD OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1116 E. 82ND PLACE, CHICAGO, ILLINOIS 60619.

88405617, conveying:
COOK COUNTY RECORDER'S OFFICE, State of Illinois, as Document No. CORP., dated SEPTEMBER 2, 1988, and recorded on SEPTEMBER 7, 1988 a certain mortgage executed by GERARDINE JONES to FLEET MORTGAGE COMPANY hereby sells, assigns and transfers to FLEET MORTGAGE CORP. its successors and assigns, all right, title and interest in and to For value received, PROTECTED HOME MUTUAL LIFE INSURANCE

97363071

97363071
\$23.00
001-01 RECORDING
177666 FROM 5260 05/22/87 13:43:00
41856 IN *97-363071
COOK COUNTY RECORDER

F	3300	A
P		
T	3300	V
I		

ASSIGNMENT OF REAL ESTATE MORTGAGE

97363071

LOAN #5873678M
97-5488

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This instrument was prepared by: SHAPIRO & KRISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Common address of property: 116 E. 82ND PL. CHICAGO, IL 60619

NOTARY SEAL
JEANETTE L. MCGRAHANAN PUBLIC
SAYON, MICHIGAN CO., MI
MY COMMISSION EXPIRES APRIL 27, 1998

Notary Public in and for said State
My commission expires on April 27, 1998

97363071

Witness my hand and notarial seal on _____ day of MAY, 19 97.

I, JEANETTE L. MCGRAHANAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ROBERT M. DAVIS and GEORGIANNE K. HOLLIDAY, the FINANCIAL VICE PRESIDENT & TREASURER and SECRETARY respectively of PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.