

# UNOFFICIAL COPY

Prepared By:

WEIG MACHMERSON  
300 EAST ROOSEVELT ROAD-SUITE 100  
WHEATON, ILLINOIS 60187

97363287

and When Recorded Mail To

NORTHVIEW MORTGAGE LLC  
300 EAST ROOSEVELT ROAD-SUITE 100  
WHEATON  
ILLINOIS 60187

DEPT-01 RECORDING \$23.50  
T90014 TRAN 2435 05/22/98 09:39:00  
\$4958 \$ JW \*-97-363287  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

LOAN NO.: 9071004819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION

300 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60821

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1987  
executed by MICHAEL C. BOREN, SINGLE, NEVER MARRIED AND  
ANTONIA M. CUZZONE, SINGLE, NEVER MARRIED

to NORTHVIEW MORTGAGE LLC

a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
300 EAST ROOSEVELT ROAD-SUITE 100  
WHEATON, ILLINOIS 60187

97363286

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 7333 WEST GREENLEAF, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTHVIEW MORTGAGE LLC

On MAY 13, 1987 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared J. Edward Miles

By: \_\_\_\_\_  
Its: President

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Frances M. Rostenkowski*  
County, Cook

OFFICIAL SEAL  
FRANCES M. ROSTENKOWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/3/98  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 8/3/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY  
514873718

97363287

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## RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 8 IN NILES TERRACE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1655892, IN COOK COUNTY, ILLINOIS.

09-24-209-006

97363287

DPS 049