

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIK

97363364

Loan No. 00110136-53

DEPT-01 RECORDING \$23.50
74014 TRAN 2435 05/22/97 09:52:00
#039 J W *-97-363364
COOK COUNTY RECORDER

Commonly known as:

4422 SOUTH WHIPPLE STREET
CHICAGO IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKS AND TRUSTS MORTGAGE GROUP, INC
1909 PARKLANE PLACE COLUMBIA SC 29228

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

05/14/97 executed by

JOSE SALAMANCA
MATILDE SALAMANCA HUSBAND AND WIFE

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 1441 SOUTH WABER AVE BERRIDGE IL 60402
and recorded in Book/Volume No. (page/s) as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 63 IN THE STEWART'S SUBDIVISION OF BLOCK 10 IN THE STEWART'S
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 11 TOWNSHIP 38 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
P.L. # 19-01-311-031

2350

97363364

97363362

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/14/97

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Witness: BETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF Cook

ss.

On 05/14/97 before me, the undersigned, a Notary Public in and for the said County and State,

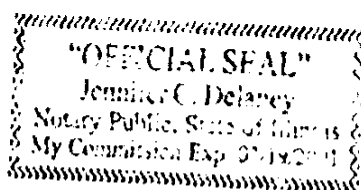
personally appeared PETER P. KONSEWICZ & BETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS

My commission expires: 3-19-2001

SAS - A DIVISION OF INTERCOUNTY SYSTEMS