

# UNOFFICIAL COPY

97363374

96753154

PREPARED BY

CHAMPION MORTGAGE CORPORATION,

ONE OAK HILL CENTER, STE 102  
WESTMONT, IL 60559

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9357476

COOK COUNTY RECORDER  
\*--96-753154  
10/23/96 14:17:00  
COOK COUNTY RECORDER  
\*--96-753154  
10/23/96 14:17:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26th, 1996 executed by HAROLD DAVIS and ALTHA N. DAVIS, HUSBAND AND WIFE  
*AKA Altha Davis*

to CHAMPION MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

ONE OAK HILL CENTER, STE 102, WESTMONT, IL 60559

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOTS ONE HUNDRED SIXTY-ONE AND ONE HUNDRED SIXTY-TWO IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34; ALSO OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34 AND OF EAST ONE THIRD OF NORTH HALF OF NORTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-34-308-017

P.I.N. 20-34-308-018

COOK COUNTY RECORDER

428898-26-\* MF: 69094  
00:22:21 26/03/96 08:22 14001 14001 05/02/97 13:27:00  
09:22:50 09:22:50 10-1430

COOK COUNTY RECORDER  
96-7248-000K

ITEM # XXXA

WARD #

8451

ALSO KNOWN AS: ~~501~~ S MICHIGAN AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*RECORDED TO CORRECT Borrower Name + Address.*

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Property of Cook County Clerk's Office


96753154

# UNOFFICIAL COPY

Loan # 9357476

Champion Mortgage Corporation

STATE OF Illinois  
COUNTY OF DuPage

  
By: Roy H. Sommer  
Its: President

On SEPTEMBER 26, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the president and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
As: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Nanci J. Braatz*  
County, DuPage  
My Commission Expires

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆  
★ OFFICIAL SEAL ★  
NANCI J. BRAATZ  
Notary Public, State of Illinois  
My Commission Expires 6/15/99  
☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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