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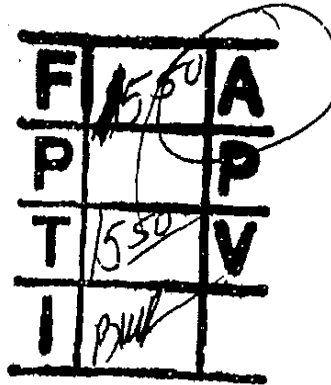
97364482

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS



DEPT-02 FILING

\$15.50

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COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GOODER-HENRICHSEN COMPANY, INC. does hereby acknowledge satisfaction or release of the claim against AUBURN IRON WORKS, INC. Paul Hall Boys Club Paul Hall Boys Club, a not for Profit Corporation Midamerica Industrial Products Inc for Eighteen Thousand Six Hundred Fifty & 00/100ths (\$18,650.00) Dollars, on the following described property, to wit:

Paul Hall Boys Club 10240 S. Halsted, Chicago, Illinois:

A/K/A Lots 10 through 15 in Barber's Subdivision of the East 1/2 of Block 9, in Hitt's Subdivision of the Southeast 1/4 of Section 8, Township 37 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

A/K/A 25-08-423-025; 25-08-423-026; 25-08-423-027; 25-08-423-028; 25-08-423-029; 25-08-423-030;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 95845793.

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 19, 1997.

GOODER-HENRICHSEN COMPANY, INC.

BY: Charles J. [Signature]
President

PREPARED BY:
GOODER-HENRICHSEN COMPANY, INC.
2900 State St. P.O. Box 280
Chicago Heights, Il 60411

97364482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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Property of Cook County Clerk's Office

9706-4452

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VERIFICATION

STATE OF ILLINOIS }

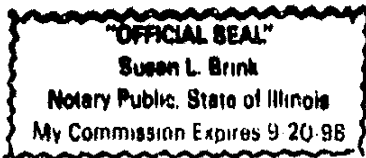
COUNTY OF COOK }

The affiant, Charles Lee, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Charles Lee
President

Subscribed and sworn to
before me this March 19, 1997

Susan L. Brink
Notary Public's Signature



Paul Hall Community Center
9039 S Ashland 60620
Chicago IL

97562152

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