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DEPT OF RECORDING 123.50
BOOK TRAR 8043 05/27/97 09:26:00
9747 1543 97364887
BOOK COUNTY RECORDER

Recording requested by:

And when recorded mail to:

The Money Store
Home Improvement Lending
1770 Tribute Road
Sacramento, CA 95815

//

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODELING, INC.
officed at 3943 W. OAKTON SKOKIE IL, 60076
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODELING, INC.
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Prepared By:
Cindy Harley
The Money Store
3464 El Camino Ave, Suite 145
Sacramento, CA 95821

A certain mortgage/deed of trust made by
ROBERT W. SAMS

dated 3/4/97 in the amount of \$ 16,930.75 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 5th day of
MARCH 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

Title: PRESIDENT

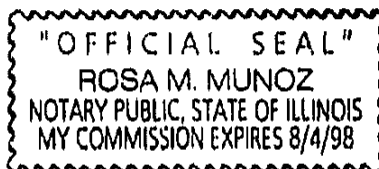
STATE OF ILLINOIS
COUNTY OF COOK

On 3/05/97, before me, the undersigned
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



Rev. 10/16/96 DPS 7682



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RIDER - LEGAL DESCRIPTION

LOT 17 AND THE NORTH HALF OF LOT 18 IN BLOCK 107 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70 TO 84 INCLUSIVE AND THAT PART OF BLOCK 67 LYING SOUTH OF GRANT TRUNK RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-17-320-038
29-17-320-039

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