

37369913

DEPT OF RECORDING 423.50  
1500002 TRAM BOMI 05/22/97 09:47:00  
37369913  
COOK COUNTY RECORDER

Recording requested by:

And when recorded mail to:

The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, BRIGHTLAND BUILDERS  
office at 1400 S. WOLF ROAD-STE 145 WHEELING IL, 60090  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
BRIGHTLAND BUILDERS  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

37369913



0073316036RAT

A certain mortgage/deed of trust made by  
JAMES E. YARBROUGH, SR,  
AND NANCY P. YARBROUGH, AS JOINT TENANTS  
dated 3-8-97 in the amount of \$ 15,223.75 recorded in Book  
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand, this 8 day of MARCH

BRIGHTLAND BUILDERS  
Name of Contractor

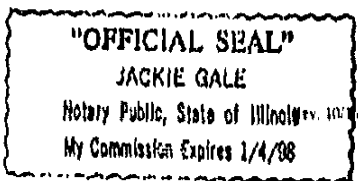
By: [Signature]  
Title: (PRES)

STATE OF ILLINOIS  
COUNTY OF COOK

On 3-8-97, before me, JACKIE GALE  
Notary Public, personally appeared PAUL ROY PRES OF BRIGHTLAND BUILDERS

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Notary Public



Prepared By:  
Cindy Harley  
The Money Store  
3484 El Camino Ave, Suite 145  
Sacramento, CA 95821

[Handwritten initials]

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

IN I. E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4, AND PART OF LOTS 2, 12, AND 13, IN LUCHTENMEYER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955 AS DOCUMENT NUMBER 16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47.

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28-02-426-023

DPS 048