

# UNOFFICIAL COPY

Record and Return to:  
The Money Store  
Document Recording  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

Recording requested by: **97364981**

DEPT-01 RECORDING 173.50  
LINDA TEAN BOSH 05/22/97 10:29:00  
10032 1 DC 97-97-364981  
COOK COUNTY RECORDER

And when recorded mail to:  
The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC. 300235  
officed at 3851 N. CICERO AVENUE CHICAGO IL, 60641  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
H.C.P. SALES, INC. 300235  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Prepared By:  
Cindy Harley  
The Money Store  
3464 El Camino Ave, Suite 145  
Sacramento, CA 95821

A certain mortgage/deed of trust made by  
ABRAHAM HENDRICKS

dated 1-21-97 in the amount of \$ 12,666.25 recorded in Book  
Page                      CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this 7 day of Feb 97

H.C.P. SALES, INC 300235  
Name of Contractor  
By: [Signature]  
Title: Pres Harold Reller

STATE OF Illinois  
COUNTY OF COOK

On Feb 7 1997, before me, Joyce Durst  
Notary Public, personally appeared  
Harold Reller

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[Signature]  
Notary Public

OFFICIAL SEAL  
JOYCE DURST  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7-27-08

Rev. 10/16/96 DPS 7682

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## RIDER - LEGAL DESCRIPTION

LOT 32 IN BLOCK 1 IN A. O. TYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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25-21-414-016

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