

UNOFFICIAL COPY

PREPARED BY:
MICHAEL GABIN
PARK MORTGAGE CORP.

97364046

711 W. DEVON
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500015614

DEPT--01 RECORDING \$23.00
T40012 TRAN 5193 05/22/97 09:36:00
#3284 CG *-97--364046
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM GRAHAM COLE, SINGLE

and dated 4/10/97, to PARK MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 711 W. DEVON, PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

, as Document No. 97364045
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 11-32-316-020-0000

ALSO KNOWN AS: 6530 NORTH NEWGARD, UNIT 25, CHICAGO, ILLINOIS 60626
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

On April 10th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Howard J. Rosen

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COOK COUNTY

My Commission Expires 4-28-99

DOC PREP, INC. 10/94

By: _____
Its: _____

Howard J. Rosen / President

By: _____

Its: _____

Witness: _____

BOX 333-CTI
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SUSAN L. PETRY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-99

7652 654 AS 15 MO / 1001 / 25 97

2300
B

97364046

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Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500015614

PARCEL 1:

UNIT NO. 6530-2 IN THE 6530 N. NEWARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION BY L. C. PAINE FREEK (RECOVER) BY THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 38 - TOWNSHIP 21 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "A" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

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