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97364047

POWER OF ATTORNEY

I, Dr. Prakash Rattan, hereby appoint Donald C. Battaglia, of Lake Forest, Illinois, as my attorney-in-fact to act in the capacity to do any and all of the following:

execute, acknowledge, and deliver any and all contracts, checks, instruments and documents, the execution, acknowledgment and delivery of which may be necessary or appropriate for the purposes of or in connection with the sale of the property commonly known as Unit 39F, 6033 North Sheridan Road, Chicago, Illinois 60660.

The rights, powers and authority of my attorney-in-fact to exercise any and all rights and powers herein granted shall commence and be in full force and effect on May 15, 1997, and shall remain in full force and effect until revoked.

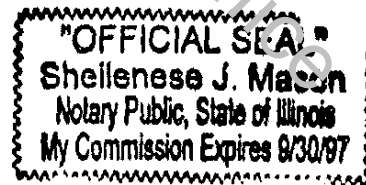
DEPT-01 RECORDING	\$23.00
T#0012 TRAN 5193 05/22/97 09:37:00	
43285 + CG # -97-364047	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Dated: 5-14-97

Dr. Prakash Rattan
Dr. Prakash Rattan

Signed and sworn to before me
this 14th day of May, 1997.

Shellenese J. Mason
Notary Public



97364047

PREPARED BY: DONALD C. BATTAGLIA
250 E. ILLINOIS RD.
LAKE FOREST, IL. 60045

RETURN TO: SAME

BOX 333-CTI

76-58-906 DB
9-20-8-5-97

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011
CHICAGO, IL

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STREET ADDRESS: 6033 N. SHERIDAN RD

39F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-215-017-1421

LEGAL DESCRIPTION:

UNIT NO. 39F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ASSIGNMENT OF LEASES ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, IN JULY 16, 1931, AS DOCUMENT 10933695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH AN UNDIVIDED .2047% INTEREST IN SAID DEVELOPMENT (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

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