

UNOFFICIAL COPY

97364183

PREPARED BY:

NORTH STAR TITLE
1420 KENINGTON ROAD SUITE 33
OAK BROOK, IL

60521

WHEN RECORDED MAIL TO
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.
700 W HILLSBORO BLVD, B1 #204
DEERFIELD BEACH, FL 33441

RECORDED BY

CITYSCAPE CORP
565 TAXTER ROAD

ELMSFORD, NY 10523-2300

LOAN NO. 960956

DEPT-01 RECORDING \$23.50

140013 TRAN 6532 05/22/97 08:14:00

57172 : TB *-97-364183

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITYSCAPE MORTGAGE CORP
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 26, 1996

, executed by

THURMAN A. HENDRIX AND CLAUDIA M. HENDRIX, HUSBAND AND WIFE

to NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and who's principal place of business is

and recorded in Liber 96604767 page(s)
State of ILLINOIS described as follows:

Cook County Records.

~~SEE ATTACHED SCHEDULE~~

LOT 34, IN BLOCK 12, IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14, (EXCEPT THE NORTH 187 FEET OF SAID BLOCK 14), OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-29-218-025

PROPERTY ADDRESS: 2412 SOUTH 58TH AVENUE
CICERO, IL 60650

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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2350
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2017/01/02

Property of Cook County Clerk's Office

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By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

Its: Secretary

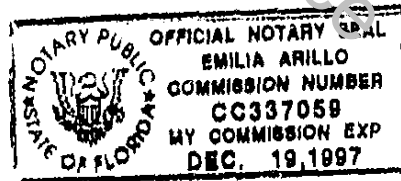
STATE OF FLORIDA
COUNTY OF BROWARD

On 07/31/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

[Signature]
Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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• 47172 18 * -97-364182

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• R DEPT-01 RECORDING

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