

UNOFFICIAL COPY

RELEASE DEED

David Acquinto
1153 S Homan
Chicago 60655

NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.50
T#0015 TRAN 3718 05/22/97 12:02:00
#5769 # CT #-97-364315
COOK COUNTY RECORDER

97364315

RECORDER'S STAMP

Know all Men by these Presents, That A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, CONVEY, RELEASE and QUIT CLAIM** unto Marquette National

Bank as trustee under trust agreement dated 9/29/77 and known as trust #8055

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 26th day of March, A.D. 1990, and registered in the registrars office of Cook County, in the State of Illinois, in book of records on page _____, as document No. 387121, and in book _____ of records on page _____, as document No. _____, to the premises therein described as follows, to wit:

All of lot 36 and the north 1/2 of lot 38 in block 4 in Bond's subdivision of the north east 1/4 (except the south 100 acres and except 1 acre in the north west corner of the east 1/2 of said 1/4 section) of section 23, township 37 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 24-23-204-013

Property Address: 11153 S Homan, Chicago, IL 60655

situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 4th day of April, A.D. 1996

A. J. SMITH FEDERAL SAVINGS BANK

By

Martin J Connolly
Martin J Connolly

Vice President

Attest

Donna J Sendra
Donna J Sendra

Corporate Secretary

2350
ct

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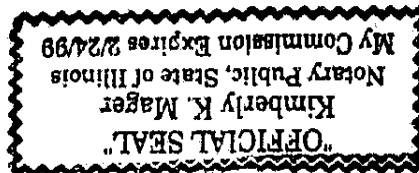
RELEASE DEED
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

RECORDED

IMPRESS SEAL HERE



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 4th day of April 1996

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J. Connolly Vice President of the A. J. SMITH FEDERAL SAVING BANK and Donna J. Gendra Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

97052315

Property of Cook County Clerk's Office