

Recording requested by:

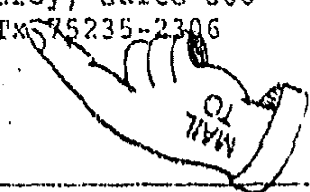
Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

UNOFFICIAL COPY

97365433

When recorded mail to:

FIRSTPLUS FINANCIAL, INC.
1600 Vicaroy, Suite 500
Dallas, TX 75235-2306



DEPT-01 RECORDING \$23.50
T#0001 TRAN 9220 05/22/97 11:11:00
#8161 : RC # - 97 - 365433
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.

all beneficial interest under that certain Mortgage, dated May 07, 1997, executed by

Bridget Kimbrough
Solely

97365432

, Mortgagor,

and recorded as Instrument No _____ on _____, in the Office of the County
Recorder of COOK County State of ILLINOIS

Legal description of property:

LOT 2 IN BLOCK 7 IN MADISON STREET ADDITION TO CHICAGO A SUBDIVISION
OF PARTS OF BLOCKS 1 TO 10 IN PARTITION OF WEST 1/2 OF WEST 1/2 OF
NORTHEAST 1/4 WITH THAT PART OF WEST 1/2 OF WEST 1/2 OF SOUTHEAST 1/4
LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-97-0000014

Corporation: Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

Assignment Date: 5-7-97

By: Sandra A. Diana
Title: Vice President

97365433

STATE OF ILLINOIS COUNTY OF COOK

On MAY 7th 1997 before me, ALAN NITZKIN personally appeared

SANDRA A. DIANA
 personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

LAWYERS TITLE INSURANCE CORPORATION

x Alan Nitzkin
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

886595438

