

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
500 EAST OGDEN-SUITE 100
NAPERVILLE, ILLINOIS 60563

KAREN BECK

97365487

DEPT OF RECORDING \$23.00
TRACED FROM 7868 04/22/97 11:00:00
30234 001 8-97-365487
COV COUNTY IL ORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN-SUITE 100
NAPERVILLE
ILLINOIS 60563

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3624767

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
185 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 1987**
executed by **KEVIN M. MARTIN AND SUNI C. MARTIN, HUSBAND AND WIFE**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3140 FINLEY ROAD-SUITE 404**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. **97365486** County **COOK** Records, State of **ILLINOIS**
hereinafter as follows (See Reverse for Legal Description)

Commonly known as **7840 WEST BALMORAL, CHICAGO, ILLINOIS 60658**

ATTORNEY'S NATIONAL TITLE NETWORK
THIRD FLOOR NATIONAL PLAZA
SUITE 1800
CHICAGO, IL 60602

ILLINOIS, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **APRIL 28, 1987** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **HOWARD A. DAVIS**

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE-PRESIDENT**

Margaretanne Haiser
Witness
Christine Olsen

Notary Public *Margaretanne Haiser*

OFFICIAL SEAL

My Commission Expires **9/29/90**

DUPAGE COUNTY **MARGARETANNE HAISER**

NOTARY PUBLIC, STATE OF ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES 09/29/90

Rev. 08/17/95

DPS 171

97365487

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DPS 049

12-12-112-017-0000

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 11 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF THAT PART
OF SECTION 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28FC9326